

**CITY OF PLYMOUTH  
AGENDA  
Regular City Council  
Council Chambers  
3400 Plymouth Boulevard, Plymouth, MN  
July 28, 2026, 7:00 PM**

- 1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL**
- 3. PLYMOUTH FORUM** - Individuals may address the council about any item not contained on the regular agenda. A maximum of three minutes is allotted per individual with a total of 15 minutes for the forum. If the full 15 minutes are not needed for the forum, the City Council will continue with the agenda. The City Council will take no official action on items discussed at the forum, with the exception of referral to staff or commission or committee for future report.
- 4. PRESENTATIONS AND PUBLIC INFORMATION ANNOUNCEMENTS**
- 5. APPROVE AGENDA** - Council members may add items to the agenda including items contained in the Council Information Memorandum for discussion purposes or staff direction only. The council will not normally take official action on items added to the agenda.
- 6. CONSENT AGENDA** - These items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a council member or individual so requests, in which event the item will be removed from the consent agenda and placed elsewhere on the agenda.
  - 6.1** Adopt proposed minutes
    1. July 14 special
    2. July 14 regular
  - 6.2** Approve disbursements
    1. Invoice Expense Distribution
    2. Resolution
  - 6.3** Approve variance to allow a fence in the front yard at 16705 19th Avenue North (Peters -- 2026037)
    1. Planning Commission Minutes 07-15-2026
    2. Planning Staff Report
    3. Aerial Location Map
    4. Zoning Map
    5. Application
    6. Public Comment Received
    7. Resolution

- 6.4** Approve Cooperative Agreement for the Station 73 TRIP Project (ST230003)
1. Location Map
  2. Cooperative Agreement No. PW 26-17-25
  3. Resolution
- 6.5** Approve the Eagle Lake Regional Trail Cooperative Agreement with Three Rivers Park District
1. Trail corridor map
  2. Cooperative agreement
  3. Resolution
- 6.6** Approve the artist contract for 3EB Touring, Inc. (Third Eye Blind) for Hilde Amplified on August 1, 2026
1. Contract
  2. Resolution
- 6.7** Approve conditional use permit for attached garage space exceeding 1,000 square feet in area for property located at 5680 Juneau Lane (Brad Middendorf -- 2026038)
1. Planning Commission Minutes 07-15-2026
  2. Planning Commission Report
  3. Location Map
  4. Applicant's Narrative
  5. Conditional Use Permit Standards
  6. Revised Plans - Received July 16, 2026
  7. Resolution
- 6.8** Approve temporary liquor license application of the University of Minnesota Foundation for the Rhythm and Brews event at the Hilde Performance Center, 3500 Plymouth Boulevard, on September 19
1. Resolution
- 6.9** Award contracts for 2026-2027 water service repair and replacement (WA26005)
1. Bid Tabulation
  2. Resolution
- 6.10** Accept utilities for continual maintenance in Brinda Subdivision (2024046)
1. Location Map
  2. Resolution
- 6.11** Designate engineer for development of a comprehensive surface water plan and modeling updates
1. Draft agreement
  2. Resolution

**6.12** Designate Engineer for Plymouth Creek Stream Restoration Project - Phase 2 (WR250001)

1. Location Map
2. Agreement
3. Resolution

**6.13** Approve Hotel Inspection Joint Powers Agreement with the State of Minnesota

1. Agreement
2. Resolution

**7. PUBLIC HEARINGS**

**7.1** Public hearing for L & P Enterprises, LLC d/b/a Lucky Street Thai Street Food And Sushi applications for wine and on-sale 3.2 percent malt liquor licenses, 1400 County Road 101, Unit I

1. Buffer and Distance Map
2. Property Owners within 500'
3. Floor Plans
4. Resolution

**8. GENERAL BUSINESS**

**8.1** Approve purchase agreement for real property located at 13500 26th Avenue N

1. Purchase Agreement
2. Appraisal
3. Resolution - Approving Purchase Agreement
4. Resolution - TIF Reimbursement

**8.2** Receive Public Safety Department Fiscal Year 2025 Annual Report

1. Public Safety Department Annual Update to Council 2026

**9. REPORTS AND STAFF RECOMMENDATIONS**

**10. ADJOURNMENT**