

**CITY OF PLYMOUTH
AGENDA
Regular City Council
Council Chambers
3400 Plymouth Boulevard, Plymouth, MN
July 14, 2026, 7:00 PM**

1. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

2. ROLL CALL

- 3. PLYMOUTH FORUM** - Individuals may address the council about any item not contained on the regular agenda. A maximum of three minutes is allotted per individual with a total of 15 minutes for the forum. If the full 15 minutes are not needed for the forum, the City Council will continue with the agenda. The City Council will take no official action on items discussed at the forum, with the exception of referral to staff or commission or committee for future report.

4. PRESENTATIONS AND PUBLIC INFORMATION ANNOUNCEMENTS

- 4.1** Present City of Excellence Award to the City of Plymouth for the Wood Utilization Program (League of Minnesota Cities - LMC Executive Director Luke Fischer and LMC President Courtney Johnson)

1. News Release

- 5. APPROVE AGENDA** - Council members may add items to the agenda including items contained in the Council Information Memorandum for discussion purposes or staff direction only. The council will not normally take official action on items added to the agenda.

- 6. CONSENT AGENDA** - These items are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a council member or individual so requests, in which event the item will be removed from the consent agenda and placed elsewhere on the agenda.

- 6.1** Adopt proposed minutes

1. June 23 special
2. June 23 regular

- 6.2** Approve disbursements

1. Invoice expense distribution
2. Resolution

- 6.3** Approve master services and purchasing agreement with Axon Enterprise, Inc.

1. Agreement
2. Resolution

7. PUBLIC HEARINGS

- 7.1** Public hearing for Coborn's Incorporated d/b/a The Global Table applications for wine and on-sale 3.2 percent malt liquor licenses, 6130 Sycamore Lane North, Suite 100
1. Buffer and distance map
 2. Property owners within 500'
 3. Floor plans
 4. Resolution

8. GENERAL BUSINESS

- 8.1** Receive 2026 Elections overview
1. Presentation
 2. Memo
- 8.2** Receive Public Works Department Fiscal Year 2025 Annual Report

9. REPORTS AND STAFF RECOMMENDATIONS

10. ADJOURNMENT